

**Notice is hereby given that the FFP Community Center Committee Meeting of the Town of Plum Lake, will be held at the EMS Building at 2821 State Hwy 155 in Sayner on Monday, February 16, 2026 at 9:00 AM**

**Notice:**

A quorum of the Plum Lake Town Board may be present at this meeting. No Town of Plum Lake business will be discussed, and no formal action will be taken by the Plum Lake Town Board.

1. Open Meeting Verification
2. Roll Call
3. Approve Agenda to Be Discussed in Any Order
4. Citizen comments or concerns
5. Donations
  - Letter to community and organizations
  - Guidelines
  - Ledger Posting
  - Recording of donors information and donation details for recognition
  
  - Tentative Commitments:
    - Flag Pole
    - Ceiling Tiles
    - Cabinetry (Denis Buch)
    - Table (Gary Carlson)
    - Six Totem's (verbal commitments: Kazda's, Champney's, Camp Highland, Long's)
  
  - Women's Club Memorial
  
  - Software donation (Jim and Phyllis Schnettler)
6. Transition to Rec Center and Town Hall demolition discussion; assignment of space within Rec Center
7. Adjourn

Dated February 12, 2026

T. Arnold, Clerk

I, T. Arnold, Clerk of the Town of Plum Lake, do hereby certify that this meeting notice has been duly made and posted at the Sayner U.S. Post Office and the Town Hall in Sayner, with additional notice on the town website ([www.plumlakewi.gov](http://www.plumlakewi.gov)), to the Vilas County News-Review, and The Lakeland Times and WERL-WRJO, Eagle River, WI.

### **NOTICE**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the Town of Plum Lake Clerk's Office at 715-542-4531 at least 48 hours in advance to request adequate accommodations.

Email: [Office@plumlakewi.gov](mailto:Office@plumlakewi.gov)

Website: [WWW.Plumlakewi.gov](http://WWW.Plumlakewi.gov)