



## *Town of Plum Lake*

PO Box 280, 8755 Lake St.

Sayner, WI 54560

715.542.4531

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[www.plumlakewi.gov](http://www.plumlakewi.gov)

## **Notice of Advisory Committee for the Alexander Property Meeting**

Notice is hereby given that the Advisory Committee for the Alexander Property Meeting will be held at the Town Hall in Sayner on Monday, March 11, 2024, at 5:30 pm

1. Open Meeting Verification
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda to Be Discussed in Any Order
5. Citizen comments or concerns
6. **Discussion and Possible Action** on the following:
  - A. Select Officers for the Committee
  - B. Review Goals and Scope of the Committee
  - C. North Central Regional Planning Commission
  - D. Possible Options for Non-Construction Use in the Short Term
  - E. Select the Next Meeting Date/Time
7. Adjourn

Dated this 7th day of March, 2024

K. Lechner, Clerk

I, K. Lechner, Clerk of the Town of Plum Lake, do hereby certify that this meeting notice has been duly made and posted at the Sayner U.S. Post Office and the Town Hall in Sayner, with additional notice on the town website ([www.plumlakewi.gov](http://www.plumlakewi.gov)), to the *Vilas County News-Review*, and *The Lakeland Times* and WERL-WRJO, Eagle River, WI.

### **NOTICE**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the Town of Plum Lake Clerk's Office at 715-542-4531 at least 48-hours in advance to request adequate accommodations.